

RECEIVED  
CENTRAL FAX CENTER

FEB 24 2005

Attorney Docket No. HGM-104-A

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:                      Abc et al.  
Serial Number:                10/660,107  
U.S. Filing Date:             September 11, 2003  
Group Art Unit:               3727  
Examiner:                     Ngo, Lien M.  
Confirmation Number         6858  
Title:                         **FUEL INLET STRUCTURE FOR A PERSONAL  
                                  WATERCRAFT**

**AMENDMENT-A**

Commissioner for Patents  
MAIL STOP NON-FEE AMENDMENT  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated December 6, 2004, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims beginning on page 3 of this paper.

**Remarks** begin on page 7 of this paper.

**RECEIVED**  
**CENTRAL FAX CENTER**  
**FEB 24 2005**

001/014

INTELLECTUAL PROPERTY LAW OFFICES

**CARRIER, BLACKMAN & ASSOCIATES, P.C.**

24101 NOVI ROAD  
SUITE 100  
NOVI, MICHIGAN 48375

Tel. (248) 344-4422 Fax (248) 344-1096  
E-mail: ebalaw@ameritech.net  
www.carrier-blackman.com

JOSEPH P. CARRIER\*

WILLIAM D. BLACKMAN\*

\*Registered to practice  
before the U.S. Patent and  
Trademark Office

*U. S. and Foreign Patents, Trademarks, Copyrights, Computer Law, Trade Secrets, Licensing, and Litigation*

**FACSIMILE TRANSMISSION COVER SHEET**

**DATE:** December 9, 2004 **OUR REF:** HNO-104-A **YOUR REF:** application S.N. 10/660,107

**TO (COMPANY):** \_\_\_\_\_ **USPTO Examining Group 3727** \_\_\_\_\_

**ATTN:** \_\_\_\_\_ **Examiner Lien M. Ngo**

**FROM:** \_\_\_\_\_ **William Blackman, Reg. No. 32, 397** \_\_\_\_\_

**FAX NO. CALLED:** \_\_\_\_\_ **(703) 872-9306** \_\_\_\_\_ **NO. OF PAGES (Including this page)** \_\_\_\_\_ **14**

We are also mailing you a confirmation copy of this material if this box is checked. ☐

If the received fax is illegible or incomplete, please call (248) 344-4422 for re-sending.

**MESSAGE:** \_\_\_\_\_ **The following is a applicant's AMENDMENT A, for review by Examiner Ngo, and for entry into the application file. This amendment includes:**

- a complete claim listing,
- replacement paragraph 047 of the specification, and
- a certificate of facsimile transmission.

**CONFIDENTIALITY NOTICE**

The information contained in this transmission is confidential. It is protected by the attorney-client, joint-defense, work-product, witness-statement and/or party-communication privileges. It is intended only for the use of the individual or entity named above. If the recipient or reader of this message is not the intended recipient named above, distribution, further transmittal, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address. Thank you.